RETAIL ENERGY CODE

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# REC CHANGE ISSUES GROUP
## MEETING AGENDA

| | |
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| **MEETING** | **RECCHIG_25_1204** |
| **DATE** | **04 December 2025, 10:00** |
| **LOCATION** | **On Teams** |

The meeting will be recorded for the purpose of ensuring accuracy of meeting minutes.
By participating in the meeting, you accept that your voice will be recorded for this purpose.

| | TITLE | PAPER REF. | TIME | LEAD |
|---|---|---|---|---|
| 1 | **Welcome and Introduction** | Verbal | 10:00 | Chair |
| 2 | **Confirmation of Agenda** | Verbal | 10:00 | Chair |
| 3 | **Approval of Previous Minutes**<br>For Decision | RECCHIG_25_1204_03 | 10:00 | Chair |
| Metering | | | | |
| 4 | **I0282 – Return of Legacy Meters**<br>For Discussion | RECCHIG_25_1204_04 | 10:05 | Francine Peyroux-Sissoko |
| Supplier Operational Processes | | | | |
| 5 | **R0287 and R0287A - Clarification and Amendments to Annulment Definition in Schedule 23 – Alignment with SLC Obligations**<br>For Discussion | RECCHIG_25_1204_05 | 10:20 | Bela Ashworth |
| Change Updates | | | | |
| 6 | **Issue Tracker Update** | Verbal | 10:35 | Harriet Truss |

| | TITLE | PAPER REF. | TIME | LEAD |
|---|---|---|---|---|
| 7 | **2026 Meeting Dates** | Verbal | 10:45 | Harry Firth |
| 8 | **Any Other Business** | | 10:50 | All |

| NEXT MEETING | 08 January 2026 |
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