RETAIL ENERGY CODE

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# REC MHHS STAKEHOLDER ADVISORY GROUP
# MEETING AGENDA

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| MEETING | **RECMSAG_23_0615** |
| DATE | **15 June 2023, 10:00** |
| LOCATION | **On Teams** (joining link via Outlook invitation) |

| | TITLE | PAPER REF. | TIME | LEAD |
|---|---|---|---|---|
| 1 | **Welcome & Introductions** | Verbal | 10:00 | Chair |
| 2 | **Actions** | RECMSAG_23_0615_02 | 10:05 | Harriet Truss |
| 3 | **REC Consequential Change Log**<br>For Information | RECMSAG_23_0615_03 | 10:10 | Harriet Truss |
| 4 | **Switch Reads Exceptions**<br>For Information | See meeting slides | 10:15 | Jon Hawkins |
| 5 | **Electricity Enquiry Service Development update**<br>For Information | See meeting slides | 10:35 | Jonny Moore |
| 6 | **Performance Assurance**<br>For Information | Verbal | 10:55 | Vaishnavi Sharma |
| 7 | **Any Other Business** | Verbal | 11.05 | Chair |
| 8 | **Future Meetings & Meeting Close** | Verbal | 11.15 | Chair |

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| NEXT MEETING | TBC |